## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 57-3210(A33850)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 57-3210 APPLICATION/CLAIM NO.: A33850 CERT. NO.: 7177 NAME: Ruby H. Ballard ADDR: Draper UT \_\_\_\_\_\_ LAND OWNED BY APPLICANT? LAND OWNED BY APPLICANT?

FILED: 10/05/1961|PRIORITY: 10/05/1961|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/28/1962|PROOF DUE: COUNTY TAX ID#: EXTENSION: | ELEC/PROOF: [Proof ] | ELEC/PROOF: 09/30/1964 | CERT/WUC: 12/27/1965 | LAP, ETC: | LAPS LETTER: RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ] PD BOOK: [ 57- ]|MAP: [ ] | PUB DATE: Type of Right: Application to Appropriate Source of Info: Certificate \_\_\_\_\_\_ FLOW: 1.5 cfs SOURCE: Underground Water Drain COUNTY: Salt Lake COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) N 2623 ft W 2935 ft from SE cor, Sec 32, T 3S, R 1E, SLBM DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#: USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 412573. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 15.51 PERIOD OF USE: 04/01 TO 10/31 #HHPLACE OF USE: \*-----SOUTH WEST QUARTER-----\* Section \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals Sec 32 T 3S R 1E SLBM \*\_\_\_ \_\_\_\_\_\_|15.5100|\_\_\_\_\_ \_\_\_|\_\_\_\*\_\_\_\_|\_\_\_ GROUP ACREAGE TOTAL: 15.5100 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Draper Irrigation Company \_\_\_\_\_\_ 6" drains and a 4' sump is the method of diversion \*